Twenty-second Street, below F Street, Rev. William R. Turner, rector—Holy communion at 7:30 a. m.; Sunday school

m All seats free. Music by the whole

Christ Church, G Street, between Sixth

confirm at the morning service.

Ames-Sunday school at 9:30 a. m.: morn-

Unitarian.

All Souls Church, Fourteenth Street,

orner of L Street northwest, Rev.

omparative religions, 10 a. m., Unity

study class; 11 a. m., morning service sermon by the minister; 6:45 p. m.

Young People's Religious Union, meeting in the chapel; 8 p. m., evening service; the minister will preach. All seats free

New Church, Sixteenth and Corcoran Streets northwest, Rev. Frank Sewall,

Universalist.

Church of Our Faiber, Thirteenth and Streets northwest, Rev. John Van Schaick, jr., pastor-Services, 11 a. m. and

7:30 p. m., the pastor will preach; Sunday school, 9:45 a. m.; kindergarten, 11 a. m.; Young People's Christian Union, 6:30 p. m.; prayer meeting, Thursday, 7 p. m. All are invited.

Christian Science. Firsh Church of Christ (Scientist), Scot-

eading rooms in Bond Building. Public ordially invited. Seats free.

H Street Church, near Four-and-a-half Street southwest, Rev. Finley B. Sapp, pastor—Theme at 11 a. m., "The Relation of Christianity to Domestic Life;" 7:30 p. m., "Lessons from the Transfiguration of Jesus;" Sunday school, 9:30 a. m.; Junier Y. P. S. C. E., 3:30 p. m.; Y. P. S. C. E. 6:30 p. m. midweek service Tours-

E., 6.30 p. m.; midweek service, Thursday, 7.30 p. m. The public invited.
Second Church of Christ (Scientist), hall 1213 Twelfth Street rorthwest—Services, 11 a. m.; subject, "Doctrine of Atone-

nent;" Sunday school, 12 m.; Wednesday

Baptist.

Metropolitan Church, Sixteenth and A

Ulysses G. B. Pierce, minister—Services 9:45 a. m.; Sunday school and class in

### THE DEPARTMENT WORKERS SUNDAY SERVICES IN

### Interesting Gossip Gleaned Among Employes of Government Bureaus.

PENSION OFFICE CLERK PROMINENT IN DEBATING

Challenges His Fellow-Students at Columbian Law School. Electric Motors for Interior Department Elevators. Civil Service Examination Today.

ion of the Pension Office, who is a student | half injured and half amused air. at the Columbian Law School, has been "'What was the cause, "Uncle;" work a participant in a very interesting contest | you too hard?"

Columbian Law School and the University troof is, I did git f'om him outen his of Virginia, the subject being. "Resolved, That an offensive and defensive alliance with Great Britain would be to the best with Great Britain would be to the best of the subject being a few—merlasses on terbacker, on one little ting that, one repair or shoes, one one little ting the subject being a few—merlasses on terbacker, one one little ting the subject being a few—merlasses on terbacker, one one little ting the subject being a few—merlasses on terbacker, one one little ting the subject being a few—merlasses on terbacker, one one little ting the subject being a few—merlasses on terbacker, one of the subject being a few—merlasses on te

was almost an impossibility.

the debate that he has sent a challenge to lice Department. the future. Should these gentlemen agree teen he applied for and received a posi-to the proposition their friends and fellow-students have in store a rare forensi- ing. During his spare moments he mas

or students have in store a rare torcustcal treat.

Mr. Hench is by no means an amateur in discussion, having for many years past appeared in the forum in the role of a political speaker. During heated campaigns in his native State, Pennsylvania, he has held his own upon the hustings against trained politicians, and for this reason he is a much sought tor man by Republican committees of the Keystone State.

ment are to be operated with electric motors instead of by steam power as

Vail Company, forty five days, \$1,304; Neely Electric Company, sixty days, \$1,518. The award has not yet been an-

One hundred young men in various sections of the United States are being examined by the Civil Service Commission today for the position of auditor's and disbursing clerk in the Philippine service. Twenty-three are taking their examina-

civil service examination in Charleston, Commission. While Mr. King's work is of Spanish War Veterans. largely headquarters routine, about twice every year he accompanies a detail from 3, is composed very largely of ladies from hatcheries in the United States. Therefore, even his stories have become contaminated, as it were, and smatter of the finny-tribal kind. Mr. King is a native of South Carolina, and a son of Colonel Sidnev King, an ex-rice planter and slaveowner, of considerable means and social prestige in Charleston, Colleton, Beaufort, reception to be given soon. and Berkele; counties, of the Palmetto Colonel King has two beautiful residences one in the fashionable section of Charleston, where his family spend the winter, and the other on his beautiful cotton estate in Colleton county, which he calls "Toogoodoo."

Exposition, Mr. Edward King, took a steam launch trip down the heautiful North Edisto River to his father's country house. He said he had not more than "made fast" at the private wharf before he was accosted by a smiling and grayhaired old colored man, who had formerly been a family slave. Mr. King describes the meeting as follows:

'Why, "Uncle" Daniel! I am very glad

to see you again! ee you again!'
Thank you, Mars Edwood; tank you,
De Lord bloss you, chile, I'se 'deed
d to see you, en back agin wid us.'
'How's "Auntie," "Uncle" Daniel?'
'Tank you, Mars Edwood, Minda's well.

But she's gettin' ole—we's bo; gettin ole, Mars Edwood. Ole Marster en Mistess, con Minda on me wus childer togedder; en now we is gettin' ole en gray; en I spec' maybe some day, wen you is 'way off yonder up Norf, we will go en lef' you, Mars Edwood.'

"Thinking that it was best to change one to contemplate-the passing of the Frank Govern, of New York, clerk, \$1,400, dear old noble and refined 'mammy' and to \$1,500. uncle, slave, never to see their likes again, I referred to the occupation of his Day, of Massachusetts, and Charles A. L time during my absence from the planta-

have returned home again; have you quit | jr., and Harry F. Rueth, of the Distric the White Point plantation?"

to the ever-restive ex-slave, who imagines he can do better on some other plantation than his "old master's" every few years, and to vary the monotony of index, and to vary the monotony of index, of California, clerk, \$1,000, to \$1,200.

Mr. John K. Hench, of the record divis- | meanor changing instantly and taking a

"Well, now, Mars Edwood, I gwine Several months ago an intercollegiate en tell you jes' how 'tis. I wuck fer Mr. byterian Church, Wednesday, 7:30 p. m. debate was arranged to take place in T- all las' year, en I wuck ha-ad, en April between picked teams from the he mek a good crep. Well, now, & interests of the United States." Each en anarder. Well, den Chris'mus come, day, 8 p. m. Everybody welcome team is to be composed of two debaters, en he say, "Daniel, I gwine mek yeu yo' 'count.' En den he tuck he piece or As a preliminary the Law School select—
d sixteen of the best debaters in the ingin a-settin down, en wen he thoo wid
dat job, he gin a-addin up, en a-puttin
down en a-kvar'n en he kvar'd en he
down en a-kvar'n en he kvar'd en he
down en a-kvar'n en he kvar'd en he ed sixteen of the best debaters in the in- 'gin a-settin' down, en wen he thoo wid stitution, dividing them into opposing dat job, he gin a-addin up, en a-puttin sides. From the original number selected down, en a-kyar'n; en he kyar'd, en he week night services. Strangers welcomed. one or two were dropped at a time, until kep' on a-kyar'n, ontwel, bress yo' scul one or two were dropped at a time, until hep' on a-kyar'n, ontwel, bress yo' soul only six remained. Then came the tugof-war between these remaining for the to be done kyar's off all wut wus a-comin' northwest, Rev. Frank H. Havenner

struggle were so evenly balanced that dis- best known-probably the best knowncrimination on the part of the judges young man of affairs in the city among all classes is Mr. J. Arthur Kemp, chief So interested has Mr. Hench become in clerk of the Washington Metropolitan Po-

each of the three, with the exception of Mr. Kemp was born and recred in Mr. Deis, to meet him again on the same Washington, and has lived here virtually subject, time and place to be arranged in all of his life. At the tender age of six

> much-beloved colonel, and succession of Major Richard Sylvester to the Superintendency, Mr. Kemp was advanced to the chief clerkship, which position of trust and confidence he is now filling with the "most ability, and during his twenty ars' connection with this department, hrough the united efforts of the heart

brough the united efforts of the heart, head, and hand, he can look back through head and hand, he can look back through ie long space of time and derive the tisfaction and pleasure of knowing that many superiors have each, in turn, uped their approval of "well done"

ill of his official efforts.

1888 Mr. Kemp wedded Miss Mamie
lith, of Frederick county, Md. Their is situated just outside of historic old Rockville, Md., where Mr. and Mrs. Kemp enjoy themselves chiefly in entertaining their many rural and city friends.

enjoy themselves chiefly in entertaining their mann, pastor—Service at 11 a. m. and 8 p. m.; Sunday school, 9:30 a. m.; midweek service Thursday, 8 p. m.

Washington gained in Captain William A. McKenzie a citizen well to be proud of, when the Spanish-American war came to a close, and in another instance faithfulness to duty and the flag met with just reward at the hands of Uncle Sam. Captain McKenzie is a native of Masse.

Captain McKenzie is a native of Masse.

Captain McKenzie is a native of Masse. tion in the Civil Service Building, on Eighth Street.

From among the eligibles resulting from this examination eight appointments will be made, at salaries ranging from \$1,800 per year.

Captain McKenzie is a native of Massachusett, and was formerly a resident of Twelfth Street southwest, June C. Street, near Thirty-first and O Streets, Rev. A. R. Twelfth Street southwest, June C. Bowers, pastor—The Rev. M. W. Hamma, D. D., president of the board of home missions, will preach at 11 a.m., and the pastor and Volunteers. He served the entire campaign, and was mustered out Warnt. Mr. Edward King, a stenographer and typewriter, about four years ago took the civil service communities in Charleston. credited to the State of Rhode Island. He S. C., and being successful, received an is the commanding officer of Joseph E appointment in the United States Fish | Willard Command. No. 128, District Corps

the Commission to inspect all of the fish- the various departments, and largely through their efforts Nelson A. Miles command, No. 1, Spanish War Veterans, s obtaining a large membership of oldiers and sailors who served in Cuba Porto Rico, and the Philippines during the recent war with Spain. It is the purpose and pleasure of this auxiliary to entertain Gen. and Mrs. Nelson A. Miles at a

The women of the departments have also formed an auxiliary to Richard J. Harden | are welco mand, No. 8, Spanish War Veterans. The name adopted—a most suitable and gracious one—The Mrs. Allyn K. Capron Auxiliary—suggests to at least one-half of Harden Command that gallant hero who fell before Santiago fighting for his country-Capt. Allyn K. Capron. Mrs. Capron, his charming widow, was the unanimous choice of the auxiliary for the office of president. Harden Command's future

Mr. Elmer H. Roberts, employed in the Railway Mail Service, running between Washington and New York, stated this morning to a representative of The Times that he had not been promoted to the chief clerkship in his department, as was prounced several days ago

vision, National Association of Postal Clerks. His many friends hope to see him promoted in reality in the near future.

The following official changes in the Interior Department were announced this

"And the poor old ex-slave's frame General Land Office—Resignation—Guy shook with emotion, as he contemplated L. Camden, of West Virginia, elerk, \$1,200. Office of Indian Affairs—Promotions— Office of Indian Affairs-Prome Walter W. McConihe, of Wisconsin, clerk the subject-for it was a gloomy and sad \$1,500, to principal bookkeeper, \$1,800;

Patent Office-Appointments-Leonard pearson, of Ohio, fourth assistant examiners, \$1,200; Miss Sarah G. Mullen, o New York, and Miss Zua M. Unger, of II linois, copyists, \$720; Richard H. Nugent he White Point plantation?"

[By way of explanation, the phrase have you returned home again" refers from the property of the control of the

"have you returned home again" refers tions-Knighton T. Meade, of Pennsyl des, of California, clerk, \$1,000, to \$1,200.

torfor farm life "moves;" but to "return home again" in a very short while, for no place on earth is dearer to the old slave's heart and no place is he treated with greater consideration and allowed more privileges than at "old master's,"]

""Deed I has, sir!" His whole de
""Deed I has, sir!" His whole de-

# CITY SANCTUARIES

mond, pastor—Sunday school, 9:30 a. m.; preaching by pastor, 11 a. m.; Rev. J. W. Duffey, D. D., will preach at 8 p. m.; new board of stewards will be installed at evening service. Public cordially invited. Seats free.

Union Church, Twentieth Street, near Pernsylvania Avenue northwest, Rev. Page Milburn, pastor—9:30 a. m., Sunday school; 11 a. m. sermon by the pastor, followed by sacrament of the Lord's Supper

wed by sacrament of the Lord's Supper and reception of members; 3 p. m., Junior Endeavor; 6:30 p. m., Y. P. S. C. E.; 7:30 p. m., preaching by the pastor; midweek

Old Foundry Church, now worshiping n the hall of the Columbian University. Fifteenth and H Streets, entrance on Fif-teenth Street, Rev. Dr. L. B. Wilson, pas prayer service at New York Avenue Pres

St. Paul's Church, Fifteenth and R

Marvin Church South, corner Tenth and B Streets southwest, Rev. W. L. Dolly

only six remained. Then came the tugof-war between those remaining for the
final test as to who should be the champions to defend the fame of Columbian.

Mr. Hench had been an easy winner
in the contest so far, and it was no reflection whatever on his ability as a logician or orator that he failed to be one
of the remaining three.

Me done kyar's off all wut wus a-comin'
to me! En so I makes up my min' I does,
to left dar, en pewoose myself back to
"Old Marster," whar I knows dey not
gwine be no sick kyar'n as dem;
"Then," continued Mr. King, "the old
darky joined heartily in the laugh raised
by what had just occurred to him as
being a good practical joke."

Morth Carolina Avenue Church, Eighth
and B Streets southeast, Rev. A. Norman
Ward, pastor—Preaching, II a. m. and 8
p. m.; Sunday school;
The contest of the remaining three.

Morth Carolina Avenue Church, Eighth
and B Streets southeast, Rev. A. Norman
Ward, pastor—Preaching, II a. m. and 8
p. m.; Sunday school;
The done kyar's off all wut wus a-comin'
to me! En so I makes up my min' I does,
to left dar, en pewoose myself back to
"Old Marster," whar I knows dey not
gwine be no sick kyar'n as dem;
"Then," continued Mr. King, "the old
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by what had just occurred to him as
being a good practical joke."

Morth Carolina Avenue Church, Eighth
and B Streets southeast, Rev. A. Norman
Ward, pastor—Preaching, II a. m. and 8
p. m.; Sunday school;
The done is a m. Sunday school;
The done i

Metropolitan Church-Preaching morn ing and evening by Rev. Frank M. Bris-tal, D. D.; evening subject: "The Hero-ines of the Bible," the first in a series of

ermons to young women; Sunday school 3:30 a.m.; Chinese school, 3:30 p. m.; Ep-Gorsuch Church, corner of Four-and-a L Streets southwest, Rev nait and L Streets southwest, Rev. Thomas E Copes, pastor -Services: II a. m. and 7:30 p. m., préaching by the pastor: 9:30 a. m., Sunday school; 3 p. m., Junier League: 6:45 p. m., Epworth League: Thursday, 7:30 p. m., prayer meeting. The Junior choir will sing at the morning service. The senior choir will sing at both the morning and everying services.

John's Church, Georgetown, Street, between Thirty-second and Thirty-third, Rev. Frederick B. Howden, rector-Services: Holy communion, 7:30 a.m.; morning prayer and sermon, 11 o'clock; prayer and sermon, at 4:30 Strangers cordially invited.

the hat irn.

Rev. W. E. Parson, D. D., pastor—Services II a. m. and 8 p. m., with sermons by the pastor; congregational meeting at the close of the morning service; Sunday school, 9:30 a. m.; Young People's meetings at 3 and 7:15 p. m.; Thursday service at 8 p. m. Seats free.

Grace Church, Thirteenth and Corcoran Streets northwest, near Washington Circle. Rev. Alfred Harding and Rev. Enoch M. Thompson, clergy—Second Sunday after Easter: 7:30 a. m., holy communion; 9:45 a. m., Sunday school; 10 a. m., Bible classes; 10 a. m., children's service and catechizing: 11 a. m., morning service and sermon; 3: p. m., full choral evensong and sermon; week days, 7:15 a. m. daily, holy communion (Thursday, 11 a. m.); evensong daily at 4:30 p. m. All seats free.

Georgetown Church, Twenty-third Street northwest, near Washington Circle. Rev. Alfred Harding and Rev. Enoch M. Thompson, clergy—Second Sunday after Easter: 7:30 a. m., holy communion; 9:45 a. m., Sunday school; 10 a. m., Bible classes; 10 a. m., children's service and catechizing: 11 a. m., morning service and sermon; 3: p. m., full choral evensong and sermon; week days, 7:15 a. m. daily, holy communion (Thursday, 11 a. m.); evensong and sermon; week days, 7:15 a. m. daily, holy communion. (Thursday, 11 a. m.); evensong and sermon; specific the control of the morning service and catechizing: 11 a. m., morning service and sermon; specific the control of the morning service and catechizing: 11 a. m., morning service and sermon; specific the control of the morning service and catechizing: 11 a. m., morning service and catechizing: 11 a. m., and 3 p. m., full choral evensong and sermon; specific the control of the morning and sermon; specific the control of the control of

tor at 7:30 p. m.; Sunday school, 9:30 a. m.; devotional meeting of Lether League Wednesday evening at 7:30. All are wel-

Luther Place Memorial Church, Thomas Circle, Rev. J. G. Butler, pastor—Public worship, with sermon by pastor, 11 a. m. and 8 p. m.; Sunday school, 9:30 a. m.; Y. P. S. C. E., 6:30 p. m.; Junior En-

H. Butler, pastor-Services, with preaching by the pastor, 11 a. m. and 7:30 p. m.; Sunday school and Christian Endeavor meetings at usual hours, prayer meeting, St. Paul's English Church, corner Elev-

enth and H Streets northwest—Rev. F.

W. Moot, pastor—Services II a. m. and 8
p. m.; Sunday school at 9:30 a. m.; Y. P.
S. C. E. at 7 p. m. Seats are free and all
are welcome

Christ Evangelical Church, New Jersey Avenue, between M and N Streets north-west, Rev. C. C. Morhart, pastor—Servwest, Rev. C. C. Mornart, pastor—services: Celebrating the tenth anniversary of church foundation at i1 a. m., sermon by Rev. Dallman, of New York city; special reunion services of all those who have been confirmed in the church at 7:30 p. m. (Christianity's Dawn—The First Martyr, 5 p. m. Free library of Swedenborg's works and New Church literature

### Christian,

Vermont Avenue Church, Frederick D. Power, pastor—Services and sermon, 11 a. m. and 8 p. m.: Sunday school, 9:30 a. m.; adult department, 9:45 a. m.; Christian Endeavor, 7 p. m.; baptism following Endeavor, 7 p. m.; baptism evening service. All welcome.

### Congregational.

Mount Pleasant Church, Columbia road, near Fourteenth Street northwest, Rev. M. Ross Fishburn, pastor—9:30 a. m., Sunday school; H.a. m., sermon by President Rankin, subject, "God's Hand in the Planting of the Pilgrim Church;" 2:36 p. m., Junior Endeavor; 7 p. m., Senior En-deavor; 8 p. m., sermon by pastor under auspices of the Men's Club; subject, "The

First Church, corner Tenth and G streets northwest, Rev. S. M. Newman, D. D., pastor—Sunday, 11 a. m., public worship, with sermon by pastor; 8 p. m., worship, with seriou by pastor, of Mr. illustrated service upon the history of the Bible in its manuscripts and versions. Music by quartet and chorus choir, led by Dr. J. W. Bischoff, organist; Sunday school, 9:30 a. m.; Christian Endeavor,

### Episcopal.

St. Andrew's Chapel, Fourteenth and Corcoran Streets northwest, Rev. Josiah B. Perry, rector—Celebration o' the holy communion, 7:30 a. m.; morning prayer, 11 o'clock; evening prayer, 8 o'clock.

West Washington Church corner Thirty-first and N Streets northwest, Rev. Cornelius C. Coleman, pastor-Preaching by the pastor, 11 a. m. and 7:45 p. m.; St. Andrew's Chapel, Twelfth, between U and V Streets northwest, Rev. D. F. Sprigg in charge—Morning prayer, 11 o'clock; evening prayer, 8 o'clock. baptism at 3 p. m.; Sunday school, 9:30 a. m.; Y. P. S. C. E., 6:45 p. m.; prayer meeting, Wednesday, 7:45 p. m. Strangers are cordially invited to all services.

St. Margaret's Church, Connecticut Avcmeeting. Wednesday, 7:45 p. m. Stranger are cordially invited to all services.

Metropolitan Church, Sixteenth and Streets northeast, Rev. Dr. Granville Streets northeast of the preach morning and evening.

St. Matthew's C'auel. M and Half Streets southeast, Rev. J. M. E. McKee, minister in charge—Surday school, 9:30 a. m.; morning service and sermon, 11 o'clock; evening service, with address, 7:30 o'clock; service on Thursday evening at 6:30 p. m.; Juniors at 3 p. m. All invited.

Calvary Church, Eighth and H Streets northwest, Rev. S. H. Greene, D. D., pastor; Rev. A. T. Anderson, pastor's assistant—Sunday school, 9:30 a. m., Miles M.

Shand, superintendent; preaching, 11 a. m. and 7:30 p. m.; Intermediate Christian Endeavor meeting, 6:30 p. m.; Young People's meeting Tuesday, 8 p. m.; Bible Club Thursday, 7 p. m.; church prayer meeting, 8 p. m. Welcome.

Vice, Thursday, 7:30 p. m. Music by quartet and chorus, Prof. George Lawrence, director. Strangers are invited to all services. Seats free.

Central Church, corner of I and Third Streets northwest—Rev. Dr. Pitzer will

E Street Church, meeting temporarily in Memorial Chapel, Fifth and P Streets northwest, Rev. Dr. J. J. Muir, pastor— Preaching, 11 a. m. and 7:30 p. m.; Sun-day school, 9:30 a. m.; Christian Endeav-or meeting, 6:45 p. m.; prayer meeting, Thursday, 7:30 p. m. Strangers cordially invited.

First Church, corner Sixteenth and O Streets northwest—Public worship and Jessica Tabler, contralto, and Mr. Halpreaching, 11 a. m. and 7:30 p. m., by Rev. Edward B. Pollard, Ph. D.; Bible school, Byram, organist and director. A cordial Edward B. Pollard, Ph. D.; Bible school, 9:30 a.m.; Thursday, missionary prayer service, 7:30 p. m.; Tiesday, 7:30 p. m., Young People's service, with address by Rev. S. K. Broun, of Easton, Pa., with costume, etc.; subject, "Christ in the Passover." All invited.

Second Church, Auditorium, Fourth Street and Virginia Avenue southeast, Rev. E. Hez Swem, pastor—Evening ser-non, "The Young Woman I Saw Hunting Church of the Ascension, Massachusett, Avenue and Twelfth Street northwest, Rev. John H. Elliott, LL. )., Rev. H. Almon, "The Young Woman I Saw Hunting a Four-leaf Clover;" preaching, 11 a m., by J. Benjarain Clayton; the great evangelist, M. P. Fikes, begins revival meetings, Monday night, April 14, 7:45 o'clock; Sunday school, 9:20 a. m.; B. Y. P. U., 6:45 ing, Thursday, 7:30 p. m. All are cordially invited.

C Streets northeast—Bible school, 9:45 a. m.; Mary E. Hughes, a minister, is expected at meeting for worship, 11 a. m.; Y. P. S. C. E., 7:20 p. m.; mid-week meeting, Thursday, 7:30 p. m. All are cordially invited. Carl Smith; vested choir of fifty. All wel-

Centenniai Church, 716 F Street north-east-Sunday school at 9:30 a. m.; church Fiske Dudley rector-Services: Holy com services at 11 a.m. and 7:30 p.m.; prayer service, Thursday evening, at 7:30 o'clock. All welcome; seats free. munion, 7:50 a.m.; Sunday school, 9:30 a.m.; morning prayer, 11 a.m.; evening prayer, 7:30 p.m. All seats free. Strangers cord ally invited. Brookland Church, Rev. H. M. Geren,

stor-Services: Sunday school, 9:30 a. Church of the Advent, corner Second m., C. G. Lynch, superintendent; preaching, 11 a. m. and 7:30 p. m., by the pastor and U Streets, Le Droit Park, Rev. Ed-ward M. Mott, rector—Services: Sunday morning subject: "Self Conquered;" evening subject: "The Fifth Command-ment;" Y. P. B. U., 6:20 p. m.; prayer meeting, 7:20 p. m., Thursday. school, 9:30 a. m.; morning prayer, ser-mon, and holy communion, 11 o'clock; evening prayer and sermon, 7:45 o'clock. Seats free. Strangers welcome. Grace Church, Georgetown, Rev. Dr

#### Presbyterian.

New York Avenue Church, New York Avenue, H and Thirteenth Streets, Dr. Wallace Radcliffe, pastor—Services: 11 a. m., Dr. Herrick Johnson, of Chicago, will preach; 7:45 p. m., Dr. C. A. Diekey, of Philadelphia, will preach; music by quartet choir; 9:20 a. m., Bible school; 9:45 a. m., adult class; 6:30 p. m., Chrisand Seventh Streets southeast, Rev. A. T.
Johns, rector—Services: 9:30 a. m., Sunday school; 11 o'clock, morning prayer and ian Endeavor Society. The Eastern Church Sixth Street and

sermon; 4 p. m., children's service, with vested choir; 7:30 o'clock, evening prayer and sermon. All welcome. Ushers pro-Maryland Avenue northeast, Rev. T. C. Easton, D. D., pastor—Services: 9:30 a. m., Sunday school; 11 a. m., preaching by Grace Church, Ninth and D Streets southwest, Rev. Charles F. Sontag, rector—Holy eucharist at 7:39 a. m.; Sunday school at 9:30 a. m.; Bible and confirmation classes at 10 a. m.; morning prayer and sermon at 11 o'clock; evening prayer and sermon at 7:30 o'clock. Seats free. Verted chair, Strangers always welcome. m., Sunday school; II a. m., preaching by pastor; topic, "A Mathematical Proposition Every Man Must Solve;" 3 p. m., Junior and Intermediate Endcavorers; 6:45 p. m., Young People's Society of Christian Endcavor; 7:45 p. m., preaching; midweek service on Thursday at 7:45 p. m.; an address by Rev. S. K. Braun, a converted Jew: topic, "Christ in the Passover." Strangers welcome.

Metropolitan Church, Fourth and B Streets southeast, Rev. G. N. Luccock, D. D., pastor—Sunday school, 9:30 a. m.; preaching, 11 a. m. and 8 p. m.; Junior Christian Endeavor, 3 p. m.; Senior Christian Endeavor, 7 p. m.; sermons by mem-Trinity Church, Third and C Streets northwest, Rev. Richard P. Williams, rector; Rev. Frank M. Gibson, Ph. D., asbers of the revision committee; Prof. John De Witt, D. D., LL. D., in the morn-ing and in the evening President Daniel W. Fisher, D. D. LL. D., of Hanover

rector; Rev. Frank M. Gibson, Ph. D., assistant rector—7:30 a. m., holy communion; 9:30 a. m., Sunday school; 10 a. m., Bible class; 11 a. m., morning prayer and sermon; 3 p. m., Sunday school; 4 p. m., children's service and catechizing by the rector; 7:30 p. m., evening prayer and sermon, with admission of members to the Daughters of the King. All welcome. Western Church-Services: 11 a. m. ermon by Rev. J. R. Verbrycke; 7:30 p. c., sermon, "The Way and Other Ways,"

Gurley Memorial Church, Florida Avnue, between Sixth and Seventh Streets orthwest, Rev. J. Russell Verbrycke, astor-Morning 11 o'clock Rev. Gerhart A. Wilson will preach; evening, 7:30 o'clock, sermon by the pastor; Y. P. S. C. E. service at 6:30 p. m. All are cordially invited to these services.

deavor meeting 7 p. m.; midweck prayer service Thursday 8 p. m. A cordial wel-come is extended to all.

Gunton-Temple Memorial Church, Fourteenth and R Streets northwest, Rev. Asa S. Fiske, D. D., pastor-Services: 9:30 a. m. Sabbath school; 10 a.m., adult Bible class; 11 a.m., preaching by Rev. Dr. Dickey, of Philadelphia, ex-Moderator of

West Street Church, P Street, between
Thirty-first and Thirty-second Streets,
Rev. W. C. Alexander, D. D., pastor—
Preaching at 11 a. m. by the Rev. David

Mystery in Religion." All invited. St. Thomas Church, Dupont Circle, Eighteenth Street, corner of Madison, Rev. J. A. Aspinwall, rector; assistants, Rev. Carl S. Smith and Rev. John G. W. Moffatt, D. D., and at 8 p. m. by the pastor; Sunday school, 9:30 a. m.; Chris-tian Endeavor, 6:30 p. m.; midweek ser-vice, with lecture by the pastor, Taursday, 8 p. m. Strangers invited to all at 11:30 a. m. and 7:30 p. m.; Mr. Keeler

The Church of the Covenant, Connecticut Avenue, N and Eighteenth Streets, Rev. Teunis S. Hamlin, D. D., pastor—Dr. Henry Van Dyke and Prof. John De Witt will preach at 11 a.m. and 4 p.m.; Sunday school at 9:30 a.m.; Junior Christian Endeavor meeting at 3, and Seniors at 5 m.; Thursday evening, midweek service

Assembly's Church, Fifth and I Streets nidweek service, Thursday evening at letin. :30 o'clock.

Washington Heights' Church, 2120 Kalorama Avenue northwest, in studio in rear of first house west of Twenty-first Street Rev. E. Lawrence Hunt, pastor—Services 11 a. m., Rev. William McKibbin, of Cin cinnati, member of the revision commit-tee, will preach; Sunday school, 3:30 p. m. The annual meeting of the congregation will be held Thursday, 7:30 p. m., in the

Streets, Columbia Heights, Rev. Joseph T. Kelly, D. D., pastor—Sabbath school, 9:30 a. m.; morning worship, 11 o'clock; even-ing worship, 7:30 o'clock; preaching by the pastor at both services. Christian En-deavor meeting, 6:30 p. m.; Thursday, 7:30 o. m., meeting for prayer and Bible study Strangers are welcome.

First Church, Four-and-a-half Street between C and D Streets northwest, Rev Donald C. MacLeod, D. D., pastor—Ser vices: II a. m., sermon by the pastor Y. P. S. C. E., 6:30 p. m.; midweek ser-

Streets northwest—Rev. Dr. Pitzer will preach at 11 a. m. and 8 p. m.

Westminster Memorial Church, Seventh Street, near E Street southwest, Rev. William J. Hutchison, pastor—Services: Sunday school, 9:30 a. m.; public worship, 11 a. m., sermon by pastor; Christian En-deavor prayer meeting, 7 p. m.; 7:45 p. m. "An Evening with the Choir," augmented choir of sixteen voices, assisted by Miss invitation is extended to all

#### Other Services,

First Brethren Church, Twelfth and E tor—Preaching, 11 a.m. and 7:30 p.m. evening theme, "Feet Washing: Is It Gospel Ordinance?" Strangers welcome. Friends' Meeting (Orthodox), First and

Secular League-Mr. Ralph Alber(son will lecture on "Institutions and Religion," at 516 Ninth Street northwest, in the afternoon, 3 o'clock. Discussion.

tol and Seventeenth Streets southeast, Mr. D. N. Hoover, jr., superintendent—Sunday school at 3 p. m. and services at :45 p. m.

Theosophy—At 8 p. m., lecture by Joseph Stewart, subject, "Finding the Self:" Branch meeting, Thursday, 8 p. m. Free; public invited; third floor Metzerott Building F Street.

Millennial Dawn metings (undenomi athennat Dawn methigs (indenominational)—Bible study, 7:30 p. m., praise and testimony, Wednesday, 7:30 p. m., at Society Temple Hall, corner Fifth and G Streets northwest; Fridays, 7:36 p. m., practical and doctrinal Bible discourses at Haines' Hall, Harrison and Monroe Streets, Anacostia. Services free.

The People's Church, 423 G Street northwest—Rev. Alexander Kent will speak at 14:15 a. m. on 'Property Rights and Human Rights;' Prof. Newburgh's class at 10:15 a. m. All welcome.

The Theo-Progressive Spiritual Church Service at 3 p. m. in Temple Hall, fwelfth and H Streets northeast; lecture by Mrs. E. E. Compton; as she speaks in-pirationally, the subjects may be handed by the audience; spiritual test readings by Mrs. A. M. Zoller, medium. Seats

First Memorial United Brethren Church orner R and North Capitol Streets, O. W. Surtuer, pastor—Preaching at 11 a. m. and 8 p. m.; moraing theme, "The 'I Wills' of Christ;" evening theme, "Some-Time We'll Understand;" Sunday school at 9:20 a. m.; Juniors, 3:30 p. m.; Christian Endeavor, 7 p. m.; prayer meeting Thursday evening. All welcome. The National Institute of Practical

Christianity—Services at Rauscher's, 1632 Connecticut Avenue; address at 4 p. m. by Miss Emma Gray; subject, "Mental Traits that Work Out as Disease;" daily noon meeting and Mondays at 4 p. m. at read-ing room, Loan and Trast Building, F and Ninth Streets. Public cordially in-

Pan-Irenic, Hall of the Loval Legion of Women, 419 Tenth Street—Address at 5 b. m. by Major Charles; subject, "Archae-clogy Will Solve Many Problems." Seats

Christadelphian, Washington Ecclesia Takoma Park Church—The pastor, Nev.

John Van Ness, will preach at 11 a. m.
and 8 p. m. The sacrament of the Lord's
Supper will be celebrated at the morning
service. Sabbath school, 9:45 a. m., John
N. Webb, superintendent; Christian Endeavor meeting 7 p. m.; midweek prayer

A cardial wel
A cardial wel
Collection.

Peausylvania Avenue Source, "Man; His Origin, Nature, and Destiny;" on Sunday, April 20, and Monday, April 21, Mr. Thomas Williams, of Chicago, will deliver free religious lectures; subjects later. All are invited; no hall over National Capital Bank, 316

Reform Christian Science-At 3 p. m., in the lecture room of the Halls of Ancients, on New York Avenue, between Thirteenth and Fourteenth Streets northwest, Col. Oliver C. Sabin will deliver the eleventh of a series of twelve free lec-General Assembly; solo, Miss Smith; 3:30 tures, teaching how to heal the sick by p.m. Junior Endeavor; 6:30 p.m., Semior divine methods; question meetings. Endeavor; 7:30 p.m., sermon by Rev. Dr. Wednesday evenings at 8 o'clock, devoted William McKibbin, of Cincincati, of the revision committee. Strangers welcome may be asked on the Sunday lectures. All

Spiritualism-Mr. J. Clegg Wright will lecture for the First Association, Masonic will occupy one hour in giving spirit mes-sages after evening lecture; silver collec-tion at evening service; Sunday school, 10

a. m. All welcome. Central Union Mission, 622 Louisiana Avenue-Mr. Mark Levy, a converted Jew, will speak tonight, and Rev. William T Pierson will speak Sunday night; Mrs. Goudret, the sweet Swedish singer, will sing both on Saturday and Sunday nights; gospel services daily, 12 m. and 7:30 p. m.; northwest, Rev. George P. Wilson, D. D., Sundays, 3 and 7:30 p. m.; for time and pastor—Preaching at 11 a. m. and 7:30 p. place of branch mission meeting see Bulplace of branch mission meeting see Bul-

Good for Bad Teeth,

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TURKISH FORCES GATHERING,

Mobilization of Troops Is, However, Proceeding Slowly.

CONSTANTINOPLE, April 12 - The mobilization of the fifty battalions of reserve forces for service in Macedonia to cope with the uprising there should it become serious, is proceeding slowly. Only leven of these battalions are now ready. The situation is quieter, however, and Austria's and Russia's demands that Bulgaria maintain peace in that country, no

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matter what occurs across the border, has

stopped the formation of insurgent bands on the Bulgarian side of the border.

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